

CARROLLTON

812 South Park Street
Carrollton, GA 30117
770-834-7436
(FAX) 770-830-5954

VILLA RICA

690 Dallas HWY, STE 203
Villa Rica, GA 30180
770-459-4555
(FAX) 770-459-2550

BREMEN

204 Allen Memorial Dr.,
STE 301
Bremen, GA 30110
770-537-6477
(FAX) 770-537-0491

Patient Name: _____ Phone: _____

Referring Physician: _____ Date: _____

Diagnosis: _____

☐ Evaluate & Treat

☐ Continue Current Rx

Pre/Post-Op Rehabilitation

Balance Rehabilitation

- | | |
|-----------------------------------|-------------------------------------|
| <input type="checkbox"/> Knee | <input type="checkbox"/> Neck |
| <input type="checkbox"/> Hip | <input type="checkbox"/> Elbow |
| <input type="checkbox"/> Back | <input type="checkbox"/> Wrist/Hand |
| <input type="checkbox"/> Shoulder | <input type="checkbox"/> Ankle/Foot |

- ☐ Balance Retraining Therapy
- ☐ Falls Risk Assessment
- ☐ Fall Prevention Program
- ☐ Vestibular Rehabilitation
- ☐ Neurological Gait Training

Special Instructions: _____

Orthopedic Rehabilitation

Programs

- ☐ Strengthening
- ☐ Flexibility/R.O.M.
- ☐ Stabilization
- ☐ Soft Tissue Mobilization
- ☐ Joint Mobilization
- ☐ Other: _____

- | | |
|--|--|
| <input type="checkbox"/> Physical Therapy | <input type="checkbox"/> Sports Specific |
| <input type="checkbox"/> Occupational Therapy | <input type="checkbox"/> TMJ |
| <input type="checkbox"/> Hand Therapy | <input type="checkbox"/> S/P CVA |
| <input type="checkbox"/> Osteoporosis | <input type="checkbox"/> Other |
| <input type="checkbox"/> Fibromyalgia | |
| <input type="checkbox"/> Lymphedema | |
| <input type="checkbox"/> Parkinsons | |
| <input type="checkbox"/> Nutrition/Weight Loss | |
| <input type="checkbox"/> Work Hardening | |
| <input type="checkbox"/> Aquatic Therapy | |

Retail/Products: _____

Modalities

Additional Services

- ☐ Ultrasound
- ☐ Electrical Stimulation
- ☐ Iontophoresis
- ☐ Traction
- ☐ Dry Needling
- ☐ IASTM
- ☐ Other: _____

- | | |
|--|---------------------------------|
| <input type="checkbox"/> Splinting | <input type="checkbox"/> BODY Q |
| <input type="checkbox"/> Orthotics | <input type="checkbox"/> Prehab |
| <input type="checkbox"/> Fracture Splints | <input type="checkbox"/> FCA |
| <input type="checkbox"/> Fitness Exercise | <input type="checkbox"/> Taping |
| <input type="checkbox"/> Disability Assessment | |

**All programs include patient education and instructions.*

Frequency: _____ Days per week

Duration: _____ Weeks / Months

circle one

I HEREBY CERTIFY THAT THE ABOVE TREATMENT IS MEDICALLY NECESSARY:

Physician Signature: _____